



# 28<sup>th</sup> Annual Lenders Conference

March 15-18, 2015 • Omni Rancho Las Palmas • Rancho Mirage, California

**SAVE \$200!**  
**Register by**  
**February 6**

## REGISTRATION FORM

### THREE WAYS TO REGISTER

#### ONLINE WITH A CREDIT CARD

Use our secure system to receive immediate registration and payment confirmation, visit:  
[www.calbankers.com/lenders15](http://www.calbankers.com/lenders15)

#### MAIL A CHECK

*First*, fax registration form to (916) 438-4315.  
*Then*, mail a copy with your check to:  
California Bankers Association  
Attn: Accounting Dept - A/R  
1303 J Street, Suite 600  
Sacramento, CA 95814

#### FAX

Fax this completed form with credit card information to:  
(916) 438-4315

### REGISTRATION INFORMATION

One registrant per form, type/print clearly. Your information will be published in the conference attendee list as it appears here:

Bank/Firm \_\_\_\_\_

Mr.  Ms. Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Badge Name \_\_\_\_\_ Title \_\_\_\_\_

Email Address (required) \_\_\_\_\_

Telephone Number \_\_\_\_\_ Fax Number \_\_\_\_\_

Street Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

For additional confirmation:  Assistant  Preparer Full name \_\_\_\_\_

Assistant/Preparer email address \_\_\_\_\_

REGISTRATION FEES	EARLY-BIRD by Feb. 6	REGULAR after Feb. 6	GOLF TOURNAMENT Sunday, March 15
CBA Member Bank	<input type="checkbox"/> \$795	<input type="checkbox"/> \$995	Foursomes will be determined by Golf Chair Tournament fee <input type="checkbox"/> \$125
Non-Member Bank	<input type="checkbox"/> \$1,095	<input type="checkbox"/> \$1,295	
Affiliate Member	<input type="checkbox"/> \$1,500	<input type="checkbox"/> \$1,700	

*Note: To register as a non-member business, please refer to the Marketplace Information Brochure.*

### SPOUSE REGISTRATION Complete only if your spouse will be attending the conference.

Nickname \_\_\_\_\_ Full Name \_\_\_\_\_ Spouse fee  \$495

### METHOD OF PAYMENT

CHECK Payable to California Bankers Association  
 CHARGE \$ \_\_\_\_\_ TO MY:  Visa  MC  AmEx

Card number \_\_\_\_\_ Exp date \_\_\_\_\_

Cardholder Name: \_\_\_\_\_

Zip+4: \_\_\_\_\_

Signature: \_\_\_\_\_

Submission of this form to CBA constitutes acceptance of the fees and policies outlined. Please allow 48 hours to process your registration.  
Confirmation will be emailed to the address(es) provided.

### FOR CBA USE ONLY

CRM# _____	REG ID _____
2530-300330 _____	IND ID _____
CK# _____ AMT _____ DATE ISS _____	DATE _____
CORP/PERS DATE DEP _____ BY _____	BY _____

### CANCELLATION POLICY

Substitutions are allowed, at no additional cost. Written notice is required for all substitutions/cancellations. The full registration fee will be refunded if written notice is received by February 13, 2015, and 50 percent if by February 27. No refunds will be provided after February 27. Registrations made on or after February 27 are not subject to refund.

### HOTEL ACCOMMODATIONS

Hotel accommodations can be made by calling the Omni Rancho Las Palmas Resort at (866) 423-1195. The CBA rate is \$205, single or double occupancy, plus taxes and fees. (The resort fee has been waived for this event.) Rooms are limited, please make your reservations by Friday, February 6, 2015. If the CBA room block reaches capacity before this date, the hotel may accept reservations on a space-available basis at the prevailing rates.

### QUESTIONS?

Contact Melissa O'Campo, manager of events and registrations, at (916) 438-4435 or [mocampo@calbankers.com](mailto:mocampo@calbankers.com)

